

PERMANENT LOAN CLOSING CHECKLIST

DEVELOPMENT NAME _____

MHDC # _____

BORROWER _____

UNDERWRITER _____

DEVELOPER CONTACT NAME, PHONE # AND EMAIL _____

FIRM EXPIRATION DATE: _____

MHDC LEGAL DEPARTMENT CONTACT PERSON _____

		MHDC APPROVAL/MHDC USE ONLY											
	Please submit the following items to MHDC for review and approval:	Received	Completed	Review	Comments	Legal	Architecture	Mortgage. Credit	Tax Credit	Asset Management	Environmental	Underwriting	MBE/MBE/S3
18	Copy of Note and Deed of Trust for all non-MHDC permanent loans												
19	Updated FIN 100												
20	List of Itemized Project Costs (HTC-E) submitted to DED (historic rehabs only)												
21	Escrow Reserve for Taxes & Insurance (initial deposit of \$____) & Prorated Prepaid Interest												
22	Inspection Letter - Termite Infestation from licensed Pest Control Company w/ warranty												
23	Lead Clearance Test/LBP and/or Asbestos O&M Manual, if applicable (route to Environmental)												
24	Proof of Mitigation of Environmental Issues, if applicable (route to Environmental)												
25	Part II Application approved by National Park Service (historic rehabs only)												
26	Part III Application to the National Park Service (historic rehabs only)												
27	Cash Deposit for Lease-up/Operating/Replacement Reserves and Special Needs fund as applicable				(\$ _____)								
	Fees												
28	Fund Balance Permanent Loan Fee												
29	Balance of 7% Tax Credit Fee, if any												
30	Tax Credit Compliance Fee												
31	Resolution of any requirements outlined in the Firm Commitment Review Memos												

Please refer to the Firm Commitment which states in detail all conditions to be met in order to close.
 A closing date will be set when all of the items listed above have been received and approved by MHDC.
 Closing will take place at the offices of the Missouri Housing Development Commission, 920 Main, Suite 1400, Kansas City, MO 64105.

Approval to close:

Legal _____
 Architecture _____
 Mortgage Credit _____
 Tax Credit _____
 Environmental _____

Date _____
 Date _____
 Date _____
 Date _____
 Date _____



